



Thursday after the Nineteenth Sunday after Pentecost
Daily Evening Prayer: Rite Two
October 3, 2024

Officiant:

Seek him who made the Pleiades and Orion, and turns deep darkness into the morning, and darkens the day into night; who calls for the waters of the sea and pours them out upon the surface of the earth: The Lord is his name. Amos 5:8

Officiant: O God, make speed to save us.

People: O Lord, make haste to help us.

Officiant and People:

**Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be for ever. Amen.**

O GRACIOUS LIGHT *Phos hilaron*

O Gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

**Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.**

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 105: Part II

**Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.**

The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;

**Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.**

He sent Moses his servant, *
and Aaron whom he had chosen.

**They worked his signs among them, *
and portents in the land of Ham.**

He sent darkness, and it grew dark; *
but the Egyptians rebelled against his words.

**He turned their waters into blood *
and caused their fish to die.**

Their land was overrun by frogs, *
in the very chambers of their kings.

**He spoke, and there came swarms of insects *
and gnats within all their borders.**

He gave them hailstones instead of rain, *
and flames of fire throughout their land.

**He blasted their vines and their fig trees *
and shattered every tree in their country.**

He spoke, and the locust came, *
and young locusts without number,

**Which ate up all the green plants in their land *
and devoured the fruit of their soil.**

He struck down the firstborn of their land, *
the firstfruits of all their strength.

**He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.**

Egypt was glad of their going, *
because they were afraid of them.

**He spread out a cloud for a covering *
and a fire to give light in the night season.**

They asked, and quails appeared, *
and he satisfied them with bread from heaven.

**He opened the rock, and water flowed, *
so the river ran in the dry places.**

For God remembered his holy word *
and Abraham his servant.

**So he led forth his people with gladness, *
his chosen with shouts of joy.**

He gave his people the lands of the nations, *
and they took the fruit of others' toil,

**That they might keep his statutes *
and observe his laws.
Hallelujah!**

FIRST LESSON Hosea 5:8-6:6

Blow the horn in Gibeah, the trumpet in Ramah. Sound the alarm at Beth-aven; look behind you, Benjamin! Ephraim shall become a desolation in the day of punishment; among the tribes of Israel I declare what is sure. The princes of Judah have become like those who remove the landmark; on them I will pour out my wrath like water. Ephraim is oppressed, crushed in judgment, because he was determined to go after vanity. Therefore I am like maggots to Ephraim, and like rottenness to the house of Judah. When Ephraim saw his sickness, and Judah his wound, then Ephraim went to Assyria, and sent to the great king. But he is not able to cure you or heal your wound. For I will be like a lion to Ephraim, and like a young lion to the house of Judah.

I myself will tear and go away; I will carry off, and no one shall rescue. I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: "Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Lector: The Word of the Lord.

People: Thanks be to God.

The Song of Mary *Magnificat* *Luke 1:46-55*

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.

**From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.**

He has mercy on those who fear him *
in every generation.

**He has shown the strength of his arm, *
he has scattered the proud in their conceit.**

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

**He has filled the hungry with good things, *
and the rich he has sent away empty.**

He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,

**The promise he made to our fathers, *
to Abraham and his children for ever.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

*SECOND LESSON The Gospel According to Luke
 Luke 6:1-11*

One sabbath while Jesus was going through the grainfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them. But some of the Pharisees said, "Why are you doing what is not lawful on the sabbath?" Jesus answered, "Have you not read what David did when he and his companions were hungry? He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?" Then he said to them, "The Son of Man is lord of the sabbath." On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered. The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him. Even though he knew what they were thinking, he said to the man who had the withered hand, "Come and stand here." He got up and stood there.

Then Jesus said to them, "I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?" After looking around at all of them, he said to him, "Stretch out your hand." He did so, and his hand was restored. But they were filled with fury and discussed with one another what they might do to Jesus.

Lector: The Word of the Lord.

People: *Thanks be to God*

The Song of Simeon *Nunc Dimittis*

Luke 2:29-32

Lord, you now have set your servant free *
to go in peace as you have promised;

**For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:**

A Light to enlighten the nations, *
and the glory of your people Israel.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.’
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Suffrages A

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

COLLECTS

Officiant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Grant, O God, that your holy and life-giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. *Amen.*

O God, in the course of this busy life, give us times of refreshment and peace; and grant that we may so use our leisure to rebuild our bodies and renew our minds, that our spirits may be opened to the goodness of your creation; through Jesus Christ our Lord. *Amen.*

Intercessions and Thanksgivings

We ask for continued healing for Florence Arwade, Becky Slater, Gloria, Aaron Lazar, Neal, Ted, Frances, Brandon and his family.

We pray in memory of Sarah Burke, Mary Stanley, Marie Green, Margaret Ponessa, Matthew J. Creo, Carol Quevedo, Ambassador Sabit Alley, and Mary N. Bassiouni

You are invited to unmute and offer your own prayers of intercession and thanksgiving either silently or aloud.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant: Let us Bless the Lord.

***People:* Thanks be to God.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.
Amen.