



ALL SAINTS CHURCH
A S
EPISCOPAL

The Rev. Dr. Chris Dreisbach, Interim Priest

Mr. Jim Hopkins, Music Director

Mr. Calvin Garrett, Verger

October 6, 2024

230 East 60th Street, New York, NY 10022

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Welcome to All Saints!

We are a spiritually centered, open-minded community and welcoming of others. Wherever you are in your life's journey, we invite you to consider All Saints for spiritual support and challenge.

There are several ways to experience God, to serve Christ and to explore the depths of the spiritual. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our various events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

If this is your first visit to All Saints or if you'd like to learn more about us, please fill in the Welcome Card found in the pews.

Blessings and Welcome!

After the service, all are invited to the coffee hour
in the back of the church.

Part of our worship is call and response. Please feel free to speak up loud and clearly in those moments of the liturgy that call for congregational response.

Prayer Requests

To request prayers, please see an usher at the entrance or contact Viviana at the Church office during the week: (212) 758-0447; email: info@allsaintsnyc.org.

Notes about Service Text:

BCP refers to the # in the Book of Common Prayer (the red book in the pews)

Hymnal refers to the hymn # from the Hymnal (the blue book in the pews); hymns and canticles whose number starts with "S" are in the beginning of the Hymnal

Bold italic text is for the parts of the service recite by all, such as *Amen*.



All Saints is an Accessible Church.

For assistance, please ring the doorbell or ask for our Verger Calvin (in a black robe).

THE TWENTIETH SUNDAY AFTER PENTECOST
OCTOBER 6, 2024

10:30 am

Choral Eucharist

Service begins on page 355 in the Book of Common Prayer (BCP)

THE LITURGY OF THE WORD

Prelude	The Revd Mustard His Installation Prelude	Nico Muhly (b. 1981)
Processional Hymn	# 657 Love divine, all loves excelling	Hyfrydol
Opening Acclamation	BCP 355	
	Celebrant: Blessed be God: Father, Son, and Holy Spirit.	
	People: <i>And blessed be his kingdom, now and for ever. Amen.</i>	
Collect for Purity	Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.	
Gloria	S280	
Collect of the Day		
	Celebrant: The Lord be with you.	
	People: <i>And also with you.</i>	
	Celebrant: Let us pray:	
	Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.	
	People: <i>Amen.</i>	

THE LESSONS

Congregation is invited to sit for the lessons.

First reading: Genesis 2:18-24

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh.

And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Lector: The Word of the Lord.
People: *Thanks be to God*

Psalm 8

O Lord our Governor, *
 how exalted is your Name in all the world!

Out of the mouths of infants and children *
 your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,

What is man that you should be mindful of him? *
 the son of man that you should seek him out?

You have made him but little lower than the angels; *
 you adorn him with glory and honor;

You give him mastery over the works of your hands; *
 you put all things under his feet:

All sheep and oxen, *
 even the wild beasts of the field,

The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.

O Lord our Governor, *
 how exalted is your Name in all the world!

Second reading: **Hebrews 1:1-4; 2:5-12**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control.

As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Lector: The Word of the Lord.

People: ***Thanks be to God.***

Sequence Hymn

704 O thou who camest from above

Hereford

The Gospel:

Mark 10:2-16

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: ***Glory to you, Lord Christ.***

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

The Rev. Dr. Chris Dreisbach

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
***For our families, friends, and neighbors, and for those who
are alone.***

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Matthew our Bishop, and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

We ask for continued healing for Florence Arwade, Becky Slater, Gloria, Aaron Lazar, Neal, Ted, Frances, Brandon and his family.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

We pray in memory of Sarah Burke, Mary Stanley, Marie Green, Margaret Ponessa, Matthew J. Creo, Carol Quevedo, Ambassador Sabit Alley, and Mary N. Bassiouni

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (*A simple nod to fellow worshippers is suggested.*)

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements

THE LITURGY OF THE SACRAMENT



Please consider an offering to All Saints at this time. Donate via Zelle: donate@allsaintsnyc.org or with a credit/debit card by scanning the QR code.

Offertory Anthem

Lord, make me to know

William Byrd (c. 1540-1623)

Offertory Hymn

469 There's a wideness in God's mercy

St. Helena

The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Priest continues with Eucharistic Prayer

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S129

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem **S163**

Communion Anthem Praise the Lord, O my soul Thomas Tomkins (1572-1656)

Postcommunion Prayer

Celebrant: Let us pray.
People: ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Blessing

Recessional Hymn # 690 Guide me, O thou great Jehovah Cwm Rhondda

Dismissal

Deacon: Go in peace to love and serve the Lord.
People: ***Thanks be to God.***

Postlude Praeludium in D Minor Dieterich Buxtehude (c.1637-1707)

Serving Today

The Rev. Dr. Chris Dreisbach, Interim Priest
Marian Hoffman, Reader
James Stephens, Eucharist Minister
Dianne Roberts, Hospitality
Jim Hopkins, Organist
Calvin Garrett, Verger
Choir: Alyssa Weathersby (Soprano), Sian Ricketts (Alto),
Ben Matus (Tenor), Kevin Mann (Bass)