

ALL SAINTS CHURCH
A&S
EPISCOPAL

The Rev. Steven J. Yagerman, Rector
Mr. Jim Hopkins, Interim Music Director

September 16, 2018

230 East 60th Street, New York, NY 10022

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info@allsaintsnyc.org

Welcome to All Saints!

We are a spiritually centered, open community and we're glad to have you with us. Wherever you are in your life's journey, we invite you to consider All Saints as your spiritual home.

There are many ways to experience God, to serve Christ and to grow spiritually. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our numerous events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

If this is your first visit to All Saints or if you'd like to learn more about us, please fill in the Welcome Card found in the pews.

Blessings and Welcome!

In Christ,

Steve +

The Rev. Steven J. Yagerman, Rector

After the service, all are invited to the coffee hour
in the back of the church.

Part of our worship is call and response. Please feel free to speak up loud and clearly in those moments of the liturgy that call for congregational response. You will be setting a good example!

Prayer Requests

To request prayers, please see an usher at the entrance or contact Viviana at the Church office during the week: (212) 758-0447; email: info@allsaintsnyc.org.

Notes about Service Text:

BCP refers to the # in the Book of Common Prayer (the red book in the pews)

Hymnal refers to the hymn # from the Hymnal (the blue book in the pews); hymns and canticles whose number starts with "S" are in the beginning of the Hymnal

Bold italic text is for the parts of the service recite by all, such as ***Amen***.



All Saints is an Accessible Church.

For assistance, please ring the doorbell or ask for Calvin.

THE SEVENTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 16, 2018

10:00 am

Choral Eucharist

Service begins on page 355 in the Book of Common Prayer (BCP)

THE LITURGY OF THE WORD

Prelude	Flûtes from <i>Suite du Dieuxième Ton</i>	L. Clérambault (1676-1749)
Processional Hymn	#665 All my hope on God is founded	Michael
Opening Acclamation	BCP 355	
<i>Celebrant:</i>	Blessed be God: Father, Son, and Holy Spirit.	
<i>People:</i>	<i>And blessed be God's kingdom, now and for ever. Amen.</i>	
Collect for Purity	BCP 355	
Gloria	S280	
Collect of the Day		
<i>Celebrant:</i>	The Lord be with you.	
<i>People:</i>	<i>And also with you.</i>	
<i>Celebrant:</i>	Let us pray:	
	O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.	
<i>People:</i>	<i>Amen.</i>	

THE LESSONS

Congregation is invited to sit for the lessons.

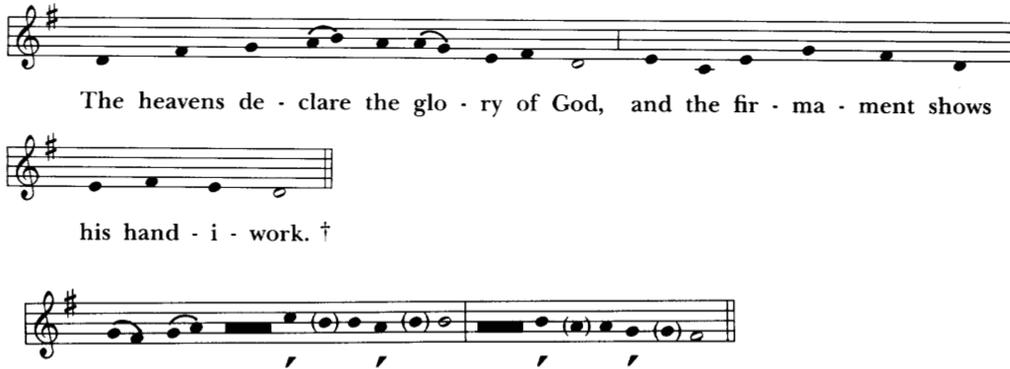
First reading: Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Lector: The Word of the Lord.

People: ***Thanks be to God***

Psalm 19 Cantor sings antiphon, then **all repeat**. Please sing antiphon at the end of the Psalm.



The heavens de - clare the glo - ry of God, and the fir - ma - ment shows
his hand - i - work. †

- 1 *The heavens declare the glory of God,*
and the firmament shows his handiwork.*
- 2 †*One day tells its tale to another,*
and one night imparts knowledge to another.*
- 3 *Although they have no words or language,*
and their voices are not heard,*
- 4 *Their sound has gone out into all lands,*
and their message to the ends of the world.*
- 5 *In the deep has he set a pavilion for the sun;*
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.*
- 6 *It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;*
nothing is hidden from its burning heat.*
- 7 *The law of the LORD is perfect and revives the soul;*
the testimony of the LORD is sure and gives wisdom to the innocent.*
- 8 *The statutes of the LORD are just and rejoice the heart;*
the commandment of the LORD is clear and gives light to the eyes.*
- 9 *The fear of the LORD is clean and endures for ever;*
the judgments of the LORD are true and righteous altogether.*
- 10 *More to be desired are they than gold, more than much fine gold,*
sweeter far than honey, than honey in the comb.*
- 11 *By them also is your servant enlightened,*
and in keeping them there is great reward.*
- 12 *Who can tell how often he offends? *
cleans me from my secret faults.*



- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer. [Ant.]

Second reading: James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector: The Word of the Lord.
People: **Thanks be to God.**

Sequence Hymn #675 Take up your cross, the Savior said Bourbon

The Gospel: Mark 8:27-38

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.
People: **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon

The Rev. Steven J. Yagerman

The Nicene Creed

BCP, Page 358

The Prayers of the People

Form VI

BCP, Page 392

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Announcements

THE LITURGY OF THE SACRAMENT

All are invited to participate in the sacrament of the Eucharist. Please follow the guidance of the ushers. If you wish to receive a blessing rather than communion, please cross your arms over your chest at the altar. If you would like a prayer for healing, please proceed to the chapel of the Magi (on your right) after receiving Communion.

Offertory Anthem

Domine Deus, Rex caelestis from *Gloria*

A. Vivaldi (1678-1741)

Offertory Hymn

#656 Blest are the pure in heart

Franconia

The Great Thanksgiving: Eucharistic Prayer A

BCP, Page 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Sanctus

S129

Lord's Prayer

S119

Fraction Anthem

S152

Communion Anthem

How beautiful are the feet from *Messiah*

G.F. Handel (1685-1759)

Postcommunion Prayer

Celebrant: Let us pray.

People: *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen*

Blessing

Recessional Hymn

#477 All praise to thee, for thou, O King divine

Engelberg

Dismissal

Deacon: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Postlude

Fugue in G Minor (“Little”)

J.S. Bach (1685-1750)

Serving Today

Old Testament Lector – Ms. Robin Rule
Sacristan – Ms. Stacy Honeycutt
Ushers and Greeters – Ms. Robin Rule
Verger - Mr. Calvin Garrett Sexton - Mr. Luis Cornier

Soloist: Sarah Bertrand

Vestry Members – David Bassiouni, Marian Hoffman (Wardens), Florence Arwade, Jan Follings,
Maurice Jackson, Dianne Roberts, Robin Rule, Paul Sabbatini, Jim Sprouse, Andrea Tashjian

THE JOY OF VOLUNTEERING!

Did you know that every week your fellow parishioners spend hours of their Saturday in food preparation and cooking in order to feed God’s hungry and needy children. It is strong spiritual medicine, both in the giving and the receiving. You are invited and welcome to participate.

VISIT US ON FACEBOOK AND AT OUR WEBPAGE

If you’re a Facebook user like our page or review us, it will encourage others to join us. Also be sure to visit our website at www.allsaintsnyc.org to see news, read the service sheet in advance, and follow a link to the lectionary readings. Father Yagerman welcomes your comments and feedback and will be glad to answer any questions you may have about our internet presence.