



ALL SAINTS CHURCH  
A&S  
EPISCOPAL

The Rev. Steven J. Yagerman, Rector  
Ms. Suzanne McDonald, Music Director  
Ms. Kije Mugisha Rwamasirabo, Seminarian Assistant

November 12, 2017

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# *Welcome to All Saints!*

We are a spiritually centered, open community and we're glad to have you with us. Wherever you are in your life's journey, we invite you to consider All Saints as your spiritual home.

There are many ways to experience God, to serve Christ and to grow spiritually. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our numerous events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

**If this is your first visit to All Saints or if you'd like to learn more about us, please fill in the Welcome Card found in the pews.**

Blessings and Welcome!

In Christ,

*Steve* +

The Rev. Steven J. Yagerman, Rector

After the service, all are invited to the coffee hour  
in the back of the church.

Part of our worship is call and response. Please feel free to speak up loud and clearly in those moments of the liturgy that call for congregational response. You will be setting a good example!

## Prayer Requests

To request prayers, please see an usher at the entrance or contact Viviana at the Church office during the week: (212) 758-0447; email: [info@allsaintsnyc.org](mailto:info@allsaintsnyc.org).

## Notes about Service Text:

**BCP** refers to the # in the Book of Common Prayer (the red book in the pews)

**Hymnal** refers to the hymn # from the Hymnal (the blue book in the pews); hymns and canticles whose number starts with "S" are in the beginning of the Hymnal

**Bold italic text** is for the parts of the service recited by all, such as ***Amen***.



**All Saints is an Accessible Church.**

**For assistance, please ring the doorbell or ask for Calvin.**

THE TWENTY-THIRD SUNDAY AFTER PENTECOST  
NOVEMBER 12, 2017

10:00 am

Sung Eucharist

*Service begins on page 355 in the Book of Common Prayer (BCP)*

**THE LITURGY OF THE WORD**

<b>Prelude</b>	Wachet auf	J. S. Bach (1685-1750)
<b>Processional Hymn</b>	<b>#516 Come down, O Love divine</b>	<b>Down Ampney</b>
<b>Opening Acclamation</b>	<b>BCP 355</b>	
<i>Celebrant:</i>	Blessed be God: Father, Son, and Holy Spirit.	
<i>People:</i>	<b>And blessed be God's kingdom, now and for ever. Amen.</b>	
<b>Collect for Purity</b>	BCP 355	
<b>Gloria</b>	<b>S280</b>	
<b>Collect of the Day</b>		
<i>Celebrant:</i>	The Lord be with you.	
<i>People:</i>	<b>And also with you.</b>	
<i>Celebrant:</i>	Let us pray: O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.	
<i>People:</i>	<b>Amen.</b>	

**THE LESSONS**

*Congregation is invited to sit for the lessons.*

**First reading:**

**Amos 5:18-24**

Thus says the Lord, the God of hosts, the Lord: Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an everflowing stream.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 70**



I am poor and need - y; come to me speed - i - ly, O God.



- 1 *Be pleased, O God, to deliver me; \**  
O LORD, make / haste to hélp me.
- 2 Let those who seek my life be ashamed  
and altogether dismáyed; \*  
let those who take pleasure in my misfortune  
draw / back and bé disgraced.
- 3 Let those who say to me “Aha!” and gloat over me túrn back, \*  
be/cause they áre ashamed.
- 4 Let all who seek you rejoice and be glád in you; \*  
let those who love your salvation say for ever,  
/ “Great is thé LORD!”
- 5 But as for me, I am poor and néedy; \*  
come to me speed/ily, Ó God.
- 6 You are my helper and my delíverer; \*  
O LORD, / do not tárry. [*Ant.*]

**Second reading: 1 Thessalonians 4:13-18**

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Sequence Hymn #549 Jesus calls us**

**St. Andrew**

**The Gospel: Matthew 25:1-13**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People:* **Glory to you, Lord Christ.**

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

**Sermon** The Rev. Steven Yagerman  
**The Nicene Creed** **BCP 358**  
**The Prayers of the People** **Form VI** **BCP 392**  
**The Peace**

*Celebrant:* The peace of the Lord be always with you.  
*People:* **And also with you.**

**Announcements**

## THE LITURGY OF THE SACRAMENT

*All are invited to experience the Real Presence of our Lord Jesus Christ. Please follow the guidance of the ushers. If you wish to receive a blessing only, please cross your arms over your chest at the altar. If you would like a prayer for healing, please proceed to the chapel of the Magi (on your right) after receiving Communion.*

**Offertory** Haste Thee, O God J. Shepherd (1515-1558)  
**Offertory Hymn** #605 What does the Lord require Sharpthorne  
**The Great Thanksgiving: Eucharistic Prayer A** **BCP 361**

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give God thanks and praise.**

**Sanctus** *S129*  
**Lord's Prayer** *BCP 364*  
**Fraction Anthem** *S152*  
**Communion Motet** Verily, Verily I say unto you T. Tallis (1505-1585)  
**Postcommunion Prayer**

*Celebrant:* Let us pray.  
*People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**  
**Recessional Hymn** #595 God of grace and God of glory Mannheim  
**Dismissal**

*Celebrant:* Go in peace to love and serve the Lord.  
*People:* **Thanks be to God.**

**Postlude** Rondeau J. J. Mouret (1685-1738)

### Serving Today are

Subdeacon – Ms. Stacy Honeycutt  
Old Testament Lector – Mr. Greg Kachejian  
Sacristan – Ms. Robin Rule  
Ushers and Greeters – Mr. Paul Sabbatini  
Thurifer – Mr. Maurice Jackson

Verger - Mr. Calvin Garrett Sexton - Mr. Luis Cornier

**Choir:** Annette Burton, Sarah Bertrand, Marta Kukularova, Robert Martin, Pavel Sulyandziga

**Vestry Members** – David Bassiouni, Marian Hoffman (Wardens), Florence Arwade,

Jan Follings, Maurice Jackson, Sean McKenzie, Dianne Roberts, Jim Sprouse, Andrea Tashjian

### **HOW DO YOU SPELL CATECHESIS?**

On Thursdays at 6PM, our All Saints seminarian, Kije Mugisha-Rwamasirabo, will begin leading classes introducing people to the world of symbolic and religious meaning embodied in the life and rituals of the Episcopal Church. There is a lot we do and say that has a religious aura around it, but inquiring minds want to know, what are we doing and what does it all mean. Of course there will always be some mystery but where mystery meets knowledge a kind of religious alchemy of the spirit begins to transpire. The church should be that laboratory that becomes a catalyst that turns our base existence into the life of grace. Whether you are a newcomer or a long time church member, won't you consider joining us?

### **STEWARDSHIP:**

Although we are blessed to have a reasonably large endowment, the church is still dependent on the gifts and pledges of our parishioners. Moreover, our giving is more a part of our personal devotion and commitment than it is maintenance of our church operation. Like offering our prayers and incense at the altar, giving our gifts and resources to the church is an expression of adoration that deepens and manifests faith.

### **THE JOY OF VOLUNTEERING!**

Did you know that every week your fellow parishioners spend hours of their Saturday in food preparation and cooking in order to feed God's hungry and needy children? It is strong spiritual medicine, both in the giving and the receiving. You are invited and welcome to participate. All you have to do is whistle! You know how to whistle don't you?

### **VISIT US ON FACEBOOK AND AT OUR WEBPAGE**

If you're a Facebook user and like our page or review us, it will encourage others to join us. Also be sure to visit our website at [www.allsaintsnyc.org](http://www.allsaintsnyc.org) to see news, read the service sheet in advance, and follow a link to the lectionary readings. Father Yagerman, Annette, or Andrea welcome your comments and feedback and will be glad to answer any questions you may have about our internet presence.