

Welcome to All Saints!

We are a spiritually centered, open community and we're glad to have you with us. Wherever you are in your life's journey, we invite you to consider All Saints as your spiritual home.

There are many ways to experience God, to serve Christ and to grow spiritually. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our numerous events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

If this is your first visit to All Saints or if you'd like to learn more about us, please fill in the Welcome Card found in the pews.

Blessings and Welcome!

In Christ,

Steve +

The Rev. Steven J. Yagerman, Rector

After the service, all are invited to the coffee hour in the back of the church.

Part of our worship is call and response. Please feel free to speak up loud and clearly in those moments of the liturgy that call for congregational response. You will be setting a good example!

Prayer Requests

To request prayers, please see an usher at the entrance or contact Viviana at the Church office during the week: (212) 758-0447; email: info@allsaintsnyc.org.

Notes about Service Text:

BCP refers to the # in the Book of Common Prayer (the red book in the pews)

Hymnal refers to the hymn # from the Hymnal (the blue book in the pews); hymns and canticles whose number starts with "S" are in the beginning of the Hymnal

Bold italic text is for the parts of the service recited by all, such as **Amen**.



All Saints is an Accessible Church. For assistance, please ring the doorbell or ask for Calvin.

THE SECOND SUNDAY AFTER PENTECOST JUNE 18, 2017

10:00 am Choral Eucharist

Service begins on page 355 in the Book of Common Prayer (BCP)

THE LITURGY OF THE WORD

Prelude Voluntary in d minor J. Stanley (1712-1786)

Processional Hymn #436 Lift up your heads Truro

Opening Acclamation BCP 355

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Collect for Purity BCP 355

Gloria S280

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray:

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God,

now and for ever.

People: Amen.

THE LESSONS

Congregation is invited to sit for the lessons.

First reading:

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 100 Tune: Old Hundredth (#377)

Serve God with gladness, all you lands, And come before him with a song; The Lord is God and we are his, The sheep who in his field belong.

Go then into his courts with praise, Give thanks and call upon his Name; For God is good, his mercy sure, His faithfulness always the same. Second reading: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn #228 Holy Spirit, font of light Webbe

The Gospel: Matthew 9:35-10:8-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead. cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Steven J. Yagerman

The Nicene Creed BCP 358

The Prayers of the People Form VI

BCP 392

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

THE LITURGY OF THE SACRAMENT

All are invited to experience the Real Presence of our Lord Jesus Christ. Please follow the guidance of the ushers. If you wish to receive a blessing only, please cross your arms over your chest at the altar. If you would like a prayer for healing, please proceed to the chapel of the Magi (on your right) after receiving Communion.

Offertory Solo Be near me still F. Hiller (1811-1885)

Offertory Hymn #423 Immortal, invisible, God only St. Denio

The Great Thanksgiving: Eucharistic Prayer A BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Sanctus S129

Lord's Prayer BCP 364

Fraction Anthem S169

Communion Solo Lamb of God G. Bizet (1838-1875)

Postcommunion Prayer

Celebrant: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living

members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with

gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn #437 Tell out, my soul Birmingham

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude Voluntary in a minor J. Stanley (1712-1786)

Subdeacon – Ms. Stacy Honeycutt

Old Testament Lector - Mr. David Bassiouni

Sacristan – Ms. Dianne Roberts

Ushers and Greeters - Mr. David Bassiouni

Thurifer – Mr. Maurice Jackson

Verger - Mr. Calvin Garrett Sexton - Mr. Luis Cornier

Soloist - Colin Whiteman

Vestry Members – David Bassiouni, Marian Hoffman (Wardens), Florence Arwade, Jan Follings, Maurice Jackson, Sean McKenzie, Dianne Roberts, Jim Sprouse, Andrea Tashjian TODAY WE WELCOME SEMINARIAN, KIJE MUGISHA RWAMASIRABO FROM GENERAL THEOLOGICAL SEMINARY, AS SHE BEGINS HER YEAR OF ANGLICAN STUDIES. KIJE IS A GRADUATE OF UNION THEOLOICAL SEMINARY AND IS EXPECTED TO BE ORDAINED NEXT SPRING. WE LOOK FORWARD TO HER SHARING HER MINISTRY WITH US.

VOLUNTEERS FOR THE COMMUNITY MEAL

We need help, especially for the first shift. From 1:00pm until about 2:30pm, we set the tables, help prepare salads, bag cookies, and mix up tea and lemonade. The second shift is from 4:15pm until six. This shift involves serving and helping to clean-up after our guests have left. If you'd like to help or want more information, speak with Fr. Yagerman or call Viviana Gauthier in the ASC office. 212-758-0447

VISIT US ON FACEBOOK AND AT OUR WEBPAGE

If you're a Facebook user and "like" our page or review us, it will encourage others to join us. Also be sure to visit our website at www.allsaintsnyc.org to see news, read the service sheet in advance, and follow a link to the lectionary readings. Father Yagerman, Annette, or Andrea welcome your comments and feedback and will be glad to answer any questions you may have about our internet presence.